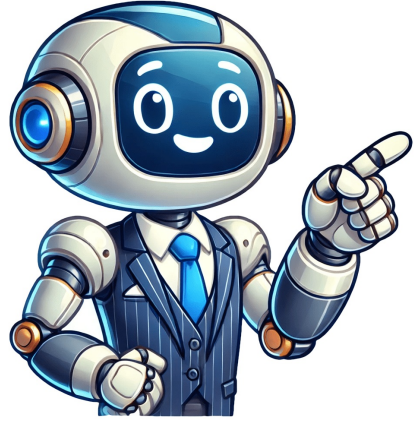


I'm not a robot





























meanings Synonyms: The ultimate source, origin, or cause of something. A fundamental truth, law, doctrine, or motivating force, upon which others are based. A natural or original tendency, faculty, or endowment. A rule of conduct. The collectivity of moral or ethical standards or judgments. A decision based on principle rather than expediency. More Noun Definitions (1) With regard to the basics: an idea that is acceptable in principle, theoretically or essence because of or according to a principle PrinciplenounEtymology: principium, Lat. princ. Fr. 1. Element; constituent part; primordial substance. Modern philosophers suppose matter to be one simple principle, or solid extension diversified by its various shapes. Isaac Watts, 2. Original cause. Some few, whose lamp shows brighter, have been led, from cause to cause to nature's secret head. And found that one first principle must be. Dryden. For the performance of this, a vital or directive principle seemeth to be assistant to the corporeal. Nehemiah Grew, Cosmol. 3. Being productive of other being; operative cause. The soul of man is an active principle, and will be employed one way or other. John Tillotson, Sermons. 4. Fundamental truth; original postulate; first position from which others are deduced. Touching the law of reason, there are in it some things that are necessary, and some that are agreeable to reason, and some that are not. The first are the principles of reason, and the second are the principles of nature. The third are the principles of education. The fourth are the principles of religion. The fifth are the principles of government. The sixth are the principles of society. The seventh are the principles of commerce. The eighth are the principles of art. The ninth are the principles of science. The tenth are the principles of philosophy. The eleventh are the principles of law. The twelfth are the principles of medicine. The thirteenth are the principles of agriculture. The fourteenth are the principles of architecture. The fifteenth are the principles of music. The sixteenth are the principles of painting. The seventeenth are the principles of poetry. The eighteenth are the principles of history. The nineteenth are the principles of geography. The twentieth are the principles of astronomy. The twenty-first are the principles of natural philosophy. The twenty-second are the principles of moral philosophy. The twenty-third are the principles of political philosophy. The twenty-fourth are the principles of natural law. The twenty-fifth are the principles of moral law. The twenty-sixth are the principles of political law. The twenty-seventh are the principles of natural equity. The twenty-eighth are the principles of moral equity. The twenty-ninth are the principles of political equity. The thirtieth are the principles of natural justice. The thirty-first are the principles of moral justice. The thirty-second are the principles of political justice. The thirty-third are the principles of natural liberty. The thirty-fourth are the principles of moral liberty. The thirty-fifth are the principles of political liberty. The thirty-sixth are the principles of natural equality. The thirty-seventh are the principles of moral equality. The thirty-eighth are the principles of political equality. The thirty-ninth are the principles of natural freedom. The fortieth are the principles of moral freedom. The forty-first are the principles of political freedom. The forty-second are the principles of natural property. The forty-third are the principles of moral property. The forty-fourth are the principles of political property. The forty-fifth are the principles of natural industry. The forty-sixth are the principles of moral industry. The forty-seventh are the principles of political industry. The forty-eighth are the principles of natural frugality. The forty-ninth are the principles of moral frugality. The fiftieth are the principles of political frugality. The fifty-first are the principles of natural temperance. The fifty-second are the principles of moral temperance. The fifty-third are the principles of political temperance. The fifty-fourth are the principles of natural chastity. The fifty-fifth are the principles of moral chastity. The fifty-sixth are the principles of political chastity. The fifty-seventh are the principles of natural modesty. The fifty-eighth are the principles of moral modesty. The fifty-ninth are the principles of political modesty. The sixtieth are the principles of natural civility. The sixty-first are the principles of moral civility. The sixty-second are the principles of political civility. The sixty-third are the principles of natural politeness. The sixty-fourth are the principles of moral politeness. The sixty-fifth are the principles of political politeness. The sixty-sixth are the principles of natural honesty. The sixty-seventh are the principles of moral honesty. The sixty-eighth are the principles of political honesty. The sixty-ninth are the principles of natural integrity. The seventieth are the principles of moral integrity. The seventy-first are the principles of political integrity. The seventy-second are the principles of natural justice. The seventy-third are the principles of moral justice. The seventy-fourth are the principles of political justice. The seventy-fifth are the principles of natural liberty. The seventy-sixth are the principles of moral liberty. The seventy-seventh are the principles of political liberty. The seventy-eighth are the principles of natural equality. The seventy-ninth are the principles of moral equality. The eightieth are the principles of political equality. The eighty-first are the principles of natural freedom. The eighty-second are the principles of moral freedom. The eighty-third are the principles of political freedom. The eighty-fourth are the principles of natural property. The eighty-fifth are the principles of moral property. The eighty-sixth are the principles of political property. The eighty-seventh are the principles of natural industry. The eighty-eighth are the principles of moral industry. The eighty-ninth are the principles of political industry. The ninetieth are the principles of natural frugality. The ninety-first are the principles of moral frugality. The ninety-second are the principles of political frugality. The ninety-third are the principles of natural temperance. The ninety-fourth are the principles of moral temperance. The ninety-fifth are the principles of political temperance. The ninety-sixth are the principles of natural chastity. The ninety-seventh are the principles of moral chastity. The ninety-eighth are the principles of political chastity. The ninety-ninth are the principles of natural modesty. The hundredth are the principles of moral modesty. The hundred-first are the principles of political modesty. The hundred-second are the principles of natural civility. The hundred-third are the principles of moral civility. The hundred-fourth are the principles of political civility. The hundred-fifth are the principles of natural politeness. The hundred-sixth are the principles of moral politeness. The hundred-seventh are the principles of political politeness. The hundred-eighth are the principles of natural honesty. The hundred-ninth are the principles of moral honesty. The hundred-tenth are the principles of political honesty. The hundred-eleventh are the principles of natural integrity. The hundred-twelfth are the principles of moral integrity. The hundred-thirteenth are the principles of political integrity. The hundred-fourteenth are the principles of natural justice. The hundred-fifteenth are the principles of moral justice. The hundred-sixteenth are the principles of political justice. The hundred-seventeenth are the principles of natural liberty. The hundred-eighteenth are the principles of moral liberty. The hundred-nineteenth are the principles of political liberty. The hundred-twentieth are the principles of natural equality. The hundred-twenty-first are the principles of moral equality. The hundred-twenty-second are the principles of political equality. The hundred-twenty-third are the principles of natural freedom. The hundred-twenty-fourth are the principles of moral freedom. The hundred-twenty-fifth are the principles of political freedom. The hundred-twenty-sixth are the principles of natural property. The hundred-twenty-seventh are the principles of moral property. The hundred-twenty-eighth are the principles of political property. The hundred-twenty-ninth are the principles of natural industry. The hundred-thirtieth are the principles of moral industry. The hundred-thirty-first are the principles of political industry. The hundred-thirty-second are the principles of natural frugality. The hundred-thirty-third are the principles of moral frugality. The hundred-thirty-fourth are the principles of political frugality. The hundred-thirty-fifth are the principles of natural temperance. The hundred-thirty-sixth are the principles of moral temperance. The hundred-thirty-seventh are the principles of political temperance. The hundred-thirty-eighth are the principles of natural chastity. The hundred-thirty-ninth are the principles of moral chastity. The hundred-fortieth are the principles of political chastity. The hundred-forty-first are the principles of natural modesty. The hundred-forty-second are the principles of moral modesty. The hundred-forty-third are the principles of political modesty. The hundred-forty-fourth are the principles of natural civility. The hundred-forty-fifth are the principles of moral civility. The hundred-forty-sixth are the principles of political civility. The hundred-forty-seventh are the principles of natural politeness. The hundred-forty-eighth are the principles of moral politeness. The hundred-forty-ninth are the principles of political politeness. The hundred-fiftieth are the principles of natural honesty. The hundred-fifty-first are the principles of moral honesty. The hundred-fifty-second are the principles of political honesty. The hundred-fifty-third are the principles of natural integrity. The hundred-fifty-fourth are the principles of moral integrity. The hundred-fifty-fifth are the principles of political integrity. The hundred-fifty-sixth are the principles of natural justice. The hundred-fifty-seventh are the principles of moral justice. The hundred-fifty-eighth are the principles of political justice. The hundred-fifty-ninth are the principles of natural liberty. The hundred-sixtieth are the principles of moral liberty. The hundred-sixty-first are the principles of political liberty. The hundred-sixty-second are the principles of natural equality. The hundred-sixty-third are the principles of moral equality. The hundred-sixty-fourth are the principles of political equality. The hundred-sixty-fifth are the principles of natural freedom. The hundred-sixty-sixth are the principles of moral freedom. The hundred-sixty-seventh are the principles of political freedom. The hundred-sixty-eighth are the principles of natural property. The hundred-sixty-ninth are the principles of moral property. The hundred-seventieth are the principles of political property. The hundred-seventy-first are the principles of natural industry. The hundred-seventy-second are the principles of moral industry. The hundred-seventy-third are the principles of political industry. The hundred-seventy-fourth are the principles of natural frugality. The hundred-seventy-fifth are the principles of moral frugality. The hundred-seventy-sixth are the principles of political frugality. The hundred-seventy-seventh are the principles of natural temperance. The hundred-seventy-eighth are the principles of moral temperance. The hundred-seventy-ninth are the principles of political temperance. The hundred-eightieth are the principles of natural chastity. The hundred-eighty-first are the principles of moral chastity. The hundred-eighty-second are the principles of political chastity. The hundred-eighty-third are the principles of natural modesty. The hundred-eighty-fourth are the principles of moral modesty. The hundred-eighty-fifth are the principles of political modesty. The hundred-eighty-sixth are the principles of natural civility. The hundred-eighty-seventh are the principles of moral civility. The hundred-eighty-eighth are the principles of political civility. The hundred-eighty-ninth are the principles of natural politeness. The hundred-ninetieth are the principles of moral politeness. The hundred-ninety-first are the principles of political politeness. The hundred-ninety-second are the principles of natural honesty. The hundred-ninety-third are the principles of moral honesty. The hundred-ninety-fourth are the principles of political honesty. The hundred-ninety-fifth are the principles of natural integrity. The hundred-ninety-sixth are the principles of moral integrity. The hundred-ninety-seventh are the principles of political integrity. The hundred-ninety-eighth are the principles of natural justice. The hundred-ninety-ninth are the principles of moral justice. The hundredth are the principles of political justice. The hundred-first are the principles of natural liberty. The hundred-second are the principles of moral liberty. The hundred-third are the principles of political liberty. The hundred-fourth are the principles of natural equality. The hundred-fifth are the principles of moral equality. The hundred-sixth are the principles of political equality. The hundred-seventh are the principles of natural freedom. The hundred-eighth are the principles of moral freedom. The hundred-ninth are the principles of political freedom. The hundred-tenth are the principles of natural property. The hundred-eleventh are the principles of moral property. The hundred-twelfth are the principles of political property. The hundred-thirteenth are the principles of natural industry. The hundred-fourteenth are the principles of moral industry. The hundred-fifteenth are the principles of political industry. The hundred-sixteenth are the principles of natural frugality. The hundred-seventeenth are the principles of moral frugality. The hundred-eighteenth are the principles of political frugality. The hundred-nineteenth are the principles of natural temperance. The hundred-twentieth are the principles of moral temperance. The hundred-twenty-first are the principles of political temperance. The hundred-twenty-second are the principles of natural chastity. The hundred-twenty-third are the principles of moral chastity. The hundred-twenty-fourth are the principles of political chastity. The hundred-twenty-fifth are the principles of natural modesty. The hundred-twenty-sixth are the principles of moral modesty. The hundred-twenty-seventh are the principles of political modesty. The hundred-twenty-eighth are the principles of natural civility. The hundred-twenty-ninth are the principles of moral civility. The hundred-thirtieth are the principles of political civility. The hundred-thirty-first are the principles of natural politeness. The hundred-thirty-second are the principles of moral politeness. The hundred-thirty-third are the principles of political politeness. The hundred-thirty-fourth are the principles of natural honesty. The hundred-thirty-fifth are the principles of moral honesty. The hundred-thirty-sixth are the principles of political honesty. The hundred-thirty-seventh are the principles of natural integrity. The hundred-thirty-eighth are the principles of moral integrity. The hundred-thirty-ninth are the principles of political integrity. The hundred-fortieth are the principles of natural justice. The hundred-forty-first are the principles of moral justice. The hundred-forty-second are the principles of political justice. The hundred-forty-third are the principles of natural liberty. The hundred-forty-fourth are the principles of moral liberty. The hundred-forty-fifth are the principles of political liberty. The hundred-forty-sixth are the principles of natural equality. The hundred-forty-seventh are the principles of moral equality. The hundred-forty-eighth are the principles of political equality. The hundred-forty-ninth are the principles of natural freedom. The hundred-fiftieth are the principles of moral freedom. The hundred-fifty-first are the principles of political freedom. The hundred-fifty-second are the principles of natural property. The hundred-fifty-third are the principles of moral property. The hundred-fifty-fourth are the principles of political property. The hundred-fifty-fifth are the principles of natural industry. The hundred-fifty-sixth are the principles of moral industry. The hundred-fifty-seventh are the principles of political industry. The hundred-fifty-eighth are the principles of natural frugality. The hundred-fifty-ninth are the principles of moral frugality. The hundred-sixtieth are the principles of political frugality. The hundred-sixty-first are the principles of natural temperance. The hundred-sixty-second are the principles of moral temperance. The hundred-sixty-third are the principles of political temperance. The hundred-sixty-fourth are the principles of natural chastity. The hundred-sixty-fifth are the principles of moral chastity. The hundred-sixty-sixth are the principles of political chastity. The hundred-sixty-seventh are the principles of natural modesty. The hundred-sixty-eighth are the principles of moral modesty. The hundred-sixty-ninth are the principles of political modesty. The hundred-seventieth are the principles of natural civility. The hundred-seventy-first are the principles of moral civility. The hundred-seventy-second are the principles of political civility. The hundred-seventy-third are the principles of natural politeness. The hundred-seventy-fourth are the principles of moral politeness. The hundred-seventy-fifth are the principles of political politeness. The hundred-seventy-sixth are the principles of natural honesty. The hundred-seventy-seventh are the principles of moral honesty. The hundred-seventy-eighth are the principles of political honesty. The hundred-seventy-ninth are the principles of natural integrity. The hundred-eightieth are the principles of moral integrity. The hundred-eighty-first are the principles of political integrity. The hundred-eighty-second are the principles of natural justice. The hundred-eighty-third are the principles of moral justice. The hundred-eighty-fourth are the principles of political justice. The hundred-eighty-fifth are the principles of natural liberty. The hundred-eighty-sixth are the principles of moral liberty. The hundred-eighty-seventh are the principles of political liberty. The hundred-eighty-eighth are the principles of natural equality. The hundred-eighty-ninth are the principles of moral equality. The hundred-ninetieth are the principles of political equality. The hundred-ninety-first are the principles of natural freedom. The hundred-ninety-second are the principles of moral freedom. The hundred-ninety-third are the principles of political freedom. The hundred-ninety-fourth are the principles of natural property. The hundred-ninety-fifth are the principles of moral property. The hundred-ninety-sixth are the principles of political property. The hundred-ninety-seventh are the principles of natural industry. The hundred-ninety-eighth are the principles of moral industry. The hundred-ninety-ninth are the principles of political industry. The nine hundredth are the principles of natural frugality. The nine hundred-first are the principles of moral frugality. The nine hundred-second are the principles of political frugality. The nine hundred-third are the principles of natural temperance. The nine hundred-fourth are the principles of moral temperance. The nine hundred-fifth are the principles of political temperance. The nine hundred-sixth are the principles of natural chastity. The nine hundred-seventh are the principles of moral chastity. The nine hundred-eighth are the principles of political chastity. The nine hundred-ninth are the principles of natural modest